



2008 EdPAC Annual Procurement Workshop

November 17, 2008

EdPAC Leadership

Gary Hansen, Chair
Granite School District

Pat O'Hara, Vice-Chair
Murray School District

Kevin Kingdon, Sec.
Park City District

Registration Form

Public Entity _____

Telephone Number () _____

Attached is agenda of workshops and speakers. Registration fee is \$19.00 per person which includes continental breakfast, morning and afternoon breaks and lunch. NIGP Utah will pay \$10.00 of the registration fee for all NIGP members that are current with their local dues. Choose and list two (2) workshops to attend for each attendee and lunch selection.

Fill out the form below with the names of individuals that will be attending and return the form along with payment by November 7, 2008 to:

Granite School District
Purchasing Department
2500 South State Street
Salt Lake City, Utah 84115

| NAME | TITLE | WORKSHOP # | WORKSHOP # | NIGP Member |
|------|-------|---------------|---------------|------------------------------------|
| 1. | | | | <input type="checkbox"/> Check box |
| 2. | | | | <input type="checkbox"/> Check box |
| 3. | | | | <input type="checkbox"/> Check box |
| 4. | | | | <input type="checkbox"/> Check box |
| 5. | | | | <input type="checkbox"/> Check box |
| 6. | | | | <input type="checkbox"/> Check box |
| 7. | | | | <input type="checkbox"/> Check box |
| 8. | | | | <input type="checkbox"/> Check box |
| 9. | | | | <input type="checkbox"/> Check box |

Total # of participants: _____ Total amount enclosed: \$ _____

Payable to: EdPAC

Credit card: VISA _____ MASTERCARD _____

Card # _____ Expiration _____

Signature: _____

Workshop Breakout Session Topics

Presenters

| | | |
|-------------|--------------------------|---|
| Workshop #1 | Specification Guidelines | Rick Ashby, Davis School District |
| Workshop #2 | Professional Development | Greg Maynard, Salt Lake School District |
| Workshop #3 | Purchasing Tools | Richard Field, Jordan School District |
| Workshop #4 | Contract Law | Dr. Martin Bates, Granite School District |

Please choose two (2) sessions to attend and list them on your registration form.

Lunch entrée: **Select one:** Pot Roast _____ Chicken Cordon Bleu _____
Served with: individual garden salad, potato, vegetable, bread, drink, and dessert.

Keynote speaker – Mr. John Nixon, Executive Director, Governor's office of Planning and Budget.

Topic: Overview of the State Budget and some thoughts on the coming year.

Presenter – Mr. Douglas Richins, Executive Director, Western States Contracting Alliance (WSCA). Formally the Director of Purchasing and General Services, State of Utah.

Topic: State Procurement Statute(s), Rules and Code of Conduct

Last year many of you commented that you would like to see time set aside during the workshop for networking with others attending. We have planned time to do just that. Right after lunch we have set aside 45 minutes for networking (informal round tables). In order to make this productive we are asking that you list up to five (5) issues/topics that you would like considered for discussion.

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____